



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 19 February 2015

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH

AGENDA	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers and any apologies for absence.		
1. MINUTES		
To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 20 th November, 2014.		
		1 - 2
3. URGENT BUSINESS (IF ANY)		
Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
4. EXCLUSION RESOLUTION (REMAINING ITEMS)		
Motion (Which may be amended as Members think fit):		
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.		
5. PRIVATE HIRE DRIVER CONVICTIONS THAT		

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EXCEED THE SCHEME OF DELEGATION

To consider a report of the Head of Public Protection. Para. 1 3 - 8

6. **HACKNEY CARRIAGE DRIVER - CONVICTIONS THAT EXCEED THE SCHEME OF DELEGATION**

To consider a report of the Head of Public Protection. Para. 1 9 - 14

7. **TRAFFORD PRIVATE HIRE DRIVER - CONVICTION FOR ILLEGAL PLYING FOR HIRE AND NO INSURANCE**

To consider a report of the Head of Public Protection. Para. 1 15 - 20

8. **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976 - SECTION 61 (2B) - SUSPENSION OF PRIVATE HIRE DRIVER'S LICENCE - TO HAVE IMMEDIATE EFFECT**

To note a report of the Head of Public Protection. Para. 1 21 - 22

9. **URGENT BUSINESS (IF ANY)**

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors C. Candish (Chairman), B. Sharp (Vice-Chairman), D. Bunting, A. Duffield, M. Freeman, D. Jarman, P. Lally, M. Sephton and J. Smith

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic Services Officer

Tel: 0161 912 4221

Email: natalie.owen@trafford.gov.uk

This agenda was issued on **Tuesday, 10 February 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, M32 0TH.